

Officers:

Ron Ziff, President Bus-6
Jeff Hartsough, 1st Vice Pres. CI-2
Sue Steinberg, 2nd Vice Pres Bus.4
Tom Capps, Treasurer, Res. 2
Avo Babian, Secretary, Bus. 5

Board Members:

Candy Williams, Res. 1
Levon Baronian, Bus-1
Kristin Sales, CI-1
Howard Katchen, Res. 3
Raphael Morozov, Bus.3
Deatra Yatman, CI-3
Lisa Petrus, Res. 4
Sidonia Lax, CI-4
Vacant, Res-5
Richard Marciniak, CI-5
Jill Banks Barad, Res. 6
Melissa Menard, CI-6
Michael Binkow, Res. 7
Neal Roden, Bus-7
Jeffrey Kalban, CI-7

CALIFORNIA



Sherman Oaks Neighborhood
Council

**Executive
Committee**

**Regular Meeting
October 30, 2018**

6:30PM

**Sherman Oaks Library
14245 Moorpark Street**

**SHERMAN OAKS
NEIGHBORHOOD
COUNCIL**

P O Box 5721
Sherman Oaks, CA
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OR CONTACT

**Department of
Neighborhood
Empowerment linked
through our website under
"Resources"**

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Requests must be made within a reasonable time to the telephone number above or to the "contact us" at the website above. Reports and other committee reference materials may be seen on our website under each committee's meeting agenda. Agendas are posted publicly in the window of SO Public Library, 14245 Moorpark St.. Printed copies of Board and committee agendas can be obtained by sending a written public records request after the document has been published to PO Box 5721, Sherman Oaks 91413. A check for \$1 plus 10 cents per page plus 49 cents postage made out to the City of Los Angeles must be included with the request. If additional payment is required, you will be notified.

AGENDA

1. **Call to order** –Ron Ziff, President
2. Approval of SONC Executive Committee Minutes of Previous meeting
3. **Public comment** on non-agenda items
- 4.A. Nomination by the Selection Committee of Elinor Oren and Marcus Zimmerman as Youth Representatives to serve as non-voting Board advisers through June 30, 2018.
Questions by the committee.
Vote on approval
Arrangements for badges, shirts, emails, training
4. B. Nomination by the President of Sarah Olds to serve the unfilled remaining term in Residential Area 5.
Questions by the committee
Vote on approval
Arrangements for badges, shirts, emails, training
5. **President's Report**

6. Wrap up on Street Fair. What went right & wrong?
7. Discussion of committee plans for the coming year; outreach, education, and planning for a 2019 “Hello to Spring” tree giveaway
8. Discussion of actions in regard to locations within the boundaries of the Sherman Oaks Neighborhood Council voted on at other Neighborhood Councils.
9. **Treasurer’s Report/Finance Committee** –Tom Capps, Treasurer
Monthly Expense Report
10. Agenda for the November 5 Board meeting
11. Announcements from the Executive Committee on items within SONC’s Jurisdiction
12. Adjourn